415 Harding Drive, Lebanon TN 37087 Tel: (615) 444-3282 Fax: (615) 449-3858

Wilson County Board of Education Work Session Agenda – Thursday April 27, 2023 at 5:00 p.m. Location - Wilson County Schools Administrative & Training Complex

- I. Call to Order
- II. Bonnie Holman

III. Approve Consent Agenda

- **1.** Approval of minutes from April 3, 2023.
- 2. Approval of overnight trips involving students and adult trips;
- **3.** Approval of contracts;
- **4.** Approval of donations;
- 5. Approval of Executive Committee Approvals (Previously Approved) and;
- 6. Approval of Payment Reports for March, 2023

IV.Report from the Director of Schools

V. Recommendations from the Director of Schools

- 1. Recommendation to Approve Foreign Exchange Student for 2023-2024
- 2. Recommendation to Approve GHHS Athletic Shed Project
- 3. Recommendation to Approve Bid 2023-12 Drink Vending
- **4.** Recommendation to Approve Bid 2023-14 Fleet Fueling
- **5.** Recommendation to Approve Bid 2023-13 Tennis Courts
- 6. Recommendation to Approve WCS Voluntary Student Accident Insurance
- 7. Recommendation to Approve Budget Amendment
- **8.** Recommendation to Approve on First Reading Policies 4.2031, 4.206, 4.208, 4.301, 4.302, 4.303, 4.400, 4.406, 4.602, 4.603, 4.606, 4.700, 4.805
- 9. Recommendation to Approve on First Reading Policy 1.404
- 10. Recommendation to Approve Student Handbook 2023-2024
- **11.**Recommendation to Approve Resolution
- 12. Recommendation to Approve 2023-2024 Fee Schedule
- 13. Recommendation to Approve TLS Handbook and Fee Schedule
- 14. Recommendation to Approve Kids Club Handbook and Fee Schedule
- 15. Recommendation to Approve TLS/Kids Club Fees and Calendar
- **16.**Recommendation to Approve American Fidelity Master Employer Services Agreement
- 17. Recommendation to Approve Premise Amendment 2
- **18.**Recommendation to approve Flex Plan Document

- 19. Recommendation to Approve Well Dyne/Well Assist LDD
- 20. Recommendation to Approve Meritain Renewal and Stop Loss
- **21.**Recommendation to Approve New Health Plan Summary
- **22.**Recommendation to Approve Annual Renewals Technology

VI. Old Business

1. Old Business

VII. New Business

- **1.** Book Committee The Kite Runner by Khaled Hosseini
- 2. Book Committee The Carnival at Bray by Jessie Ann Foley
- **3.** Mr. Padilla GLSEN and school safety

VIII. Communication from the Board

- 1. Work Session May 2, 2023 @ 6:00 p.m.
- 2. Work Session May 4, 2023 @ 5:00 p.m.
- 3. Special Called Meeting May 8, 2023 @ 6:00 p.m.
- 4. Policy Committee Meeting May 11, 2023 @ 6:00 p.m.
- 5. Next Work Session June 1, 2023 @ 5:00 p.m.
- **6**. Next Board Meeting June 5, 2023 @ 6:00 p.m.

IX. Adjournment