



**WILSON COUNTY  
SCHOOLS**

Excellence in all we do!

## **Monday, August 1, 2022 Regular Board Meeting**

### **1. Call to Order**

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1.1 Call to Order

### **2. Pledge of Allegiance**

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### **3. Special Recognitions and Presentations**

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3.1 SSG Eric Staggs

3.2 WCHS Esports Team - Shelby Rich and Kristie Davis

### **4. Statements from Citizens, Guests and Delegations**

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4.1 Cory Freeland

### **5. Adopt the Agenda**

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5.1 Adopt the Agenda

### **6. Approve Consent Agenda**

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6.1 Approve Consent Agenda

### **7. Report from County Attorney**

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7.1 Report from County Attorney

### **8. Report from Director of Schools**

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8.1 Report from Director of Schools

### **9. Recommendations from Director of Schools**

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9.1 Recommendation to Approve Dental Plan 2022-2023

9.2 Recommendation to Approve Standard Plan 2022-2023

9.3 Recommendation to Approve Preferred Plan 2022-2023

9.4 Recommendation to Approve Waste Disposal Bid

9.5 Recommendation to Approve Transportation Bid

9.6 Recommendation to approve on second and final reading, changes to the following policies 1.301, 1.405, 1.704, 1.800, 1.801 and 1.8011

9.7 Recommendation to approve on second and final reading policy 2.806

9.8 Recommendation to approve on second and final reading, changes to the following policies: 5.102, 5.104, 5.105, 5.106, 5.1061, 5.110, 5.1141, 5.117, 5.119, 5.205, 5.302, 5.303, 5.305, 5.310, 5.400, 5.401, 5.402, 5.500, 5.502, 5.604, 5.701, 5.702 and 5.905

9.9 Recommendation to approve on second and final reading policy 3.208

9.10 Recommendation to approve on second and final reading policy 4.301

9.11 Recommendation to approve on second and final reading 4.504

9.12 Recommendation to approve on second and final reading policy 6.402

9.13 Recommendation to approve Land RFP

## **10. Old Business**

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10.1 Covid Update

## **11. New Business**

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11.1 Book Committee Review - "I am Not Your Perfect Mexican Daughter"

11.2 Book Committee Review - "Deogratias: A Tale of Rwanda"

## **12. Communications from the Board**

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12.1 Next work session on September 1 @ 5:00 and next Board Meeting on September 12 @ 6:00

## **13. Adjournment**

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13.1 To Adjourn